

Deed for South Carolina

OLD FHA CASE NO. 461-151349-203

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of FIFTEEN THOUSAND FIVE HUNDRED AND NO/100----- DOLLARS (\$15,500.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto HILL ENTERPRISES.

(hereinafter referred to as ("Grantee(s)"), and to the <sup>successors</sup> ~~heirs~~ and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northern side of McDowell Street, being shown and designated as part of Lot 17 and part of Lot 18 on a Plat of WOODVILLE HEIGHTS, Map 2, Block H, recorded in the RMC Office for Greenville County in Plat Book L, at Pages 14 and 15. Said lot fronts an aggregate of 100.0 feet on McDowell Street; runs back to a depth of 120.0 feet on its eastern boundary; runs back to a depth of 121.4 feet on its western boundary, and is 100.0 feet across the rear.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, DC by deed of Frank P. McGowan, Jr., Master for Greenville County, dated August 4, 1981, recorded in the RMC Office for Greenville County on April 23, 1982, in Vol 1165, page 846.

## GRANTEE'S ADDRESS:

Steve Hill (Hill Enterprises)  
108 Gateway Drive  
Greenville, SC 29615

TMS #

14(235) 128-3-33.1

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the <sup>SUCCESSORS</sup> ~~heirs~~ and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

OCT 15 9 35 AM '82  
RMC  
GREENVILLE  
S. C.  
TANKERSLEY

OCT 15 10 19 82 303

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